



**TOWN OF LUNENBURG  
TENDER #TOL2025012**

**TENDER FOR  
Sale of Surplus – 2002 GMC 8500 - Fire Tanker #6**

Proposals will be received no later than:  
2:00 pm LOCAL TIME (AST)  
August 8, 2025

Curtis Bell  
Procurement Coordinator  
Town of Lunenburg  
119 Cumberland Street  
Lunenburg NS B0J 2C0



## TOWN OF LUNENBURG SURPLUS ITEMS TENDER

The Town of Lunenburg offers for sale by tender **(2002 GMC 8500 - Fire Tanker #6)** a. This vehicle will be available immediately after the award of the tender or if this vehicle is purchased by a proponent other than a registered Fire Department, the emergency lighting, sirens etc. will be removed before ownership transfer. All sales are final. No purchased item may be returned. No requests for reimbursement in whole or in part will be accepted. The highest or any bid will not necessarily be accepted and any bids received after the specified closing time and date will not be accepted.

Tenders marked “Surplus Fire Tanker Vehicle - TOL2025012” will be received by the Town by email at [purchasing@townoflunenburg.ca](mailto:purchasing@townoflunenburg.ca), up until **Friday August 8, 2025 at 2:00 p.m. local time.**

### **1.0 EQUIPMENT INFORMATION**

#### **2002 GMC 8500 – Built by Metalfab**

- Engine: 300 hp Caterpillar Diesel
- Allison Transmission
- Height: 9’ 1”, Width: 8’ 4”, Length: 30’, Wheelbase: 21’ 5”
- Tank Capacity: 2000 Imperial Gallons
- Primer Control: Electric/Oil
- Pump Size: 450 IGPM Hale
- Pressure Control: Relief Valve
- Pump Intakes: 1 x 4” Left Side, 1 x 4” Rear, 1 x 2 ½” Left Side, 1 x 4” Right Side
- Pump Discharges: 1 x 2 ½” Left Side, 1 x 4” Rear, 10” Rear Dump (manual), 10” Right Side Dump (electric), 10’ Left Side Dump (electric)
- Hard Suction: 2 x 10’x 4”
- 2 Fitted Rear Spotlights
- 1 – 2000 Imperial Gallon Port-a-tank
- 3 – Wheel Chocks
- 36642.7km & 2438.2 Hrs. of operation

See more information in Schedule “A”





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SURPLUS ITEMS TENDER

**2.0 ADDITIONAL INFORMATION**

It is the buyer’s responsibility to contact the Canadian manufacturer and, if necessary, equipment manufacturer to find out whether any notices of defects or of non-compliance (more commonly known as “recalls”) have been issued with regards to the item and any related items.

**Payment:** The successful bidder agrees to make payment prior to pick-up. Payment shall be made by cash, debit, certified cheque or EFT to the Town of Lunenburg, 119 Cumberland Street, PO Box 129, Lunenburg, NS, B0J 2C0.

**Removal:** No shipping is available for this item, and they must be picked up at the Town storage location by the successful bidder or their authorized representative at their expense within five business days of the date the equipment is available, after the award of tender and issuance of a bill of sale by the Town. Or if this vehicle is purchased by a proponent other than a registered Fire Department, the emergency lighting, sirens etc. will be removed before ownership transfer and the timeline will be determined and communicated between the buyer and Fire department.

Vehicle ownership, RMV registration, vehicle transfer and any applicable inspections, and insurance transfers to and by the successful bidder must occur prior to the item being released to the successful bidder.

All inquiries and viewing requests shall be directed to the individuals listed on page 3.

Information that is obtained from any other source is not official and may be inaccurate.

Viewing and Technical Contact	Contract Contact
<p><b>Gary Mossman</b> Lunenburg &amp; District Fire Department Superintendent</p> <p><b>Email:</b> <a href="mailto:ldfdsuper@townoflunenburg.ca">ldfdsuper@townoflunenburg.ca</a></p>	<p><b>Curtis Bell</b> Procurement Coordinator</p> <p><b>Email:</b> <a href="mailto:purchasing@townoflunenburg.ca">purchasing@townoflunenburg.ca</a></p>

**3.0 SUBMISSION INFORMATION**

Interested persons are invited to complete the attached Price Schedule and Signature Form (5.0 and 6.0) to be submitted via email / PDF Document “TOL2025012 - Sale of Surplus - 2002 GMC 8500 - Fire Tanker #6” and to be addressed to: Curtis Bell, Procurement Coordinator  
[purchasing@townoflunenburg.ca](mailto:purchasing@townoflunenburg.ca)



## TOWN OF LUNENBURG SURPLUS ITEMS TENDER

Submissions by fax will not be accepted.

Late Tenders shall not be accepted by the Town and will be returned unopened to the proponent.

Tenders may be amended or withdrawn by email or fax, if the amendment or notice of withdrawal is received prior to closing. Amendments or withdrawals must be clearly identified as such.

### **4.0 BIDDER DECLARES**

- 1) That this tender was made without collusion or fraud.
- 2) That the vehicle and/or equipment were carefully examined.
- 3) If that the vehicle be purchased by an agency and or individual not affiliated with the fire service, then emergency lighting and sirens will be removed prior to transfer of ownership.
- 4) That the successful Tenderer is responsible for paying all HST, insurance, registration and related transfer costs.
- 5) That all the above were taken into consideration in the preparation and submission of this Tender.

When the Fire Truck was put in storage, there where no known mechanical defects.

Note: If the truck is purchased by an agency or individual not affiliated with the fire service, then the emergency lighting would have to be removed prior to them taking possession of the truck. The cost of removing the emergency lighting will be responsibility of the current registered owner of the vehicle, Town of Lunenburg/District 1-2 Fire Department.



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**5.0 PRICE SCHEDULE**

All pricing is to be in Canadian Dollars.

<u>ITEM</u>	<u>PRICE</u>
<b>2002 GMC 8500 - Fire Tanker #6</b>	_____
HST	_____
Total Including HST	_____

***Items are being sold “as is, where is”. The highest or any bid will not necessarily be accepted.***

**6.0 SIGNATURE**

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

\_\_\_\_\_  
Company or Individual's Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date



TOWN OF LUNENBURG  
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**SCHEDULE "A" – Fire Tanker #6**





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